



**Mt. Olive Lutheran Church**

**August 3<sup>rd</sup> and 6<sup>th</sup>**

## **Welcome to Mt. Olive**

From all of us at Mt. Olive, welcome to worship. We are so glad that you have joined us today.

### **A Few Notes Before Worship**

- Restrooms are located in the entryway
- We love having children in worship! We realize that can sometimes be challenging. If your child becomes restless, the fellowship hall or the library (across from the restrooms) are great places to regroup.
- Baby changing stations are located in every restroom
- You are our guest. If there is something else we can help you with, please let an usher know. They will be happy to assist.
- Finally, you'll find everything you need for worship printed in this worship folder or as noted in the blue hymnal located in your pew.

### **The Theme: The LORD Who Gives**

Thank you to Pastor Spencer Biga, from Faith Lutheran Church in Dexter, Michigan, for sharing God's Word with us this weekend.

### **A Prayer Before Worship**

Dear Lord, I thank you for giving me this opportunity today to gather together with fellow believers to join in worship and praise. May my worship and meditation this day be pleasing in Your sight and be deserving of Your honor. Amen.

# Hymn

## 766 Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of  
2 Still your chil-dren wan-der home-less; still the hun-gry  
3 As we wor-ship, grant us vi-sion, till your love's re-  
4 Sent from wor-ship as your ser-vants, forth in your dear

hu-man need, who up-on the cross, for-sak-en,  
cry for bread; still the cap-tives long for free-dom;  
veal-ing light in its height and depth and great-ness,  
name we go, to the child, the youth, the a-ged,

of-fered mer-cy's per-fect deed, we, your ser-vants,  
still in grief we mourn our dead. As, O Lord, your  
dawns up-on our quick-ened sight, mak-ing known the  
love in liv-ing deeds to show; hope and health, good-

bring the wor-ship not of voice a-lone, but heart, con-se-  
deep com-pas-sion healed the sick and freed the soul, use the  
needs and bur-dens your com-pas-sion bids us bear, stir-ring  
will and com-fort, coun-sel, aid, and peace we give, that your

crat-ing to your pur-pose ev-'ry gift that you im-part.  
love your Spir-it kin-dles still to save and make us whole.  
us to tire-less striv-ing, your a-bun-dant life to share.  
ser-vants, Lord, in free-dom may your mer-cy know and live.

*Text: Albert F. Bayly, 1901–1984, alt.*

*Tune: The Sacred Harp, Philadelphia, 1844*

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### Stand

## Invocation

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## Confession

*CW 154*

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

## Absolution

*CW 154*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

## Glory Be to God

*Tune: WIE LIEBLICH IST DER MAIEN*



1 To God on high be glo - ry and peace to all the earth,  
2 O Lamb of God ex - alt - ed, you take all sin a - way;



for God has shown his fa - vor in Je - sus' ho - ly birth!  
ex - tend to us your mer - cy and hear us as we pray.



Al - might - y God and Fa - ther, our hum - ble thanks we bring;  
With God the Ho - ly Spir - it, at God the Fa - ther's throne,



we wor - ship you, we bless you, Lord God, our heav'n - ly King.  
you reign, O Christ, for - ev - er, for you are Lord a - lone!

*Text: Michael D. Schultz*

*Tune: Johann Steurlein*

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# The Word

## Salutation

The Lord be with you.

**And also with you.**

## Prayer of the Day

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray and willing to give far more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask except through the merits and mediation of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

*Exodus 4:10, 11*

<sup>10</sup>Moses said to the LORD, “Pardon your servant, Lord. I have never been eloquent, neither in the past nor since you have spoken to your servant. I am slow of speech and tongue.”

<sup>11</sup>The LORD said to him, “Who gave human beings their mouths? Who makes them deaf or mute? Who gives them sight or makes them blind? Is it not I, the LORD?”

The Word of the Lord.

**Thanks be to God.**

# Psalm of the Day

Psalm 136



1 We thank you, LORD, for you are good; your  
2 You, Lord, a - lone did won - drous deeds; your  
3 You made the star - ry lights to rise; your  
4 You res - cue us from ev - 'ry foe; your



mer - cy lives for - ev - er. Your kind - ness from of  
mer - cy lives for - ev - er. From you a - lone all  
mer - cy lives for - ev - er. Your glo - ries shine in  
mer - cy lives for - ev - er. You feed your crea - tures



old has stood; your love will keep us ev - er.  
good pro - ceeds; your love will keep us ev - er.  
ra - diant skies; your love will keep us ev - er.  
here be - low; your love will keep us ev - er.



O God of gods, O sov - 'reign Lord, we bless you  
Your wis - dom made the heav'ns to be; you formed the  
Your glow - ing moon en - hanc - es night; your sun brings  
We give you thanks, Cre - a - tor, Lord; we sing the



now with one ac - cord: your love is ev - er - last - ing.  
earth a - bove the sea: your love is ev - er - last - ing.  
forth each morn - ing's light: your love is ev - er - last - ing.  
glo - ries of your Word; your love is ev - er - last - ing.

*Tune: Severus Gastorius*

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## Second Reading

*Ephesians 1:3–10*

<sup>3</sup>Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. <sup>4</sup>For he chose us in him before the creation of the world to be holy and blameless in his sight. In love <sup>5</sup>he predestined us for adoption to sonship through Jesus Christ, in accordance with his pleasure and will— <sup>6</sup>to the praise of his glorious grace, which he has freely given us in the One he loves. <sup>7</sup>In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God’s grace <sup>8</sup>that he lavished on us. With all wisdom and understanding, <sup>9</sup>he made known to us the mystery of his will according to his good pleasure, which he purposed in Christ, <sup>10</sup>to be put into effect when the times reach their fulfillment—to bring unity to all things in heaven and on earth under Christ.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## Gospel

*Matthew 14:13–21*

<sup>13</sup>When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns. <sup>14</sup>When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.

<sup>15</sup>As evening approached, the disciples came to him and said, “This is a remote place, and it’s already getting late. Send the crowds away, so they can go to the villages and buy themselves some food.”

<sup>16</sup>Jesus replied, “They do not need to go away. You give them something to eat.”

<sup>17</sup>“We have here only five loaves of bread and two fish,” they answered.

<sup>18</sup>“Bring them here to me,” he said. <sup>19</sup>And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people. <sup>20</sup>They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. <sup>21</sup>The number of those who ate was about five thousand men, besides women and children.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*





1 All praise to God who reigns a - bove, the God of  
 2 What God's al - might - y pow'r has made, in mer - cy  
 3 I cried to him in time of need: Lord God, O  
 4 The Lord will not for - sake his flock, his cho - sen  
 5 All who con - fess Christ's ho - ly name, to God give



all cre - a - tion, the God of won - ders, pow'r, and  
 he is keep - ing; by morn - ing dawn or eve - ning  
 hear my call - ing! For death he gave me life in -  
 gen - er - a - tion; he is their ref - uge and their  
 praise and glo - ry! Let all who know his pow'r pro -



love, the God of our sal - va - tion! With heal - ing  
 shade his eye is nev - er sleep - ing. With - in the  
 deed and kept my feet from fall - ing. For this my  
 rock, their peace and their sal - va - tion. As with a  
 claim a - loud the won - drous sto - ry! All i - dols



balm my soul he fills, the God who ev - 'ry sor - row  
 king - dom of his might, all things are just and good and  
 thanks shall end - less be; O thank him, thank our God with  
 moth - er's ten - der hand he leads his own, his cho - sen  
 un - der foot be trod— The Lord is God! The Lord is



stills: To God all praise and glo - ry!  
 right: To God all praise and glo - ry!  
 me: To God all praise and glo - ry!  
 band: To God all praise and glo - ry!  
 God! To God all praise and glo - ry!

*Text: tr. composite; Johann Jacob Schütz, 1640–1690, abr.*

*Tune: Trente quatre Pseaumes de David, Geneva, 1551, ed. Louis Bourgeois*

*Text and tune: Public domain*

# God's Word In Our Lives

## The LORD Who Gives

*Exodus 4:10, 11*

<sup>10</sup>Moses said to the LORD, “Pardon your servant, Lord. I have never been eloquent, neither in the past nor since you have spoken to your servant. I am slow of speech and tongue.”

<sup>11</sup>The LORD said to him, “Who gave human beings their mouths? Who makes them deaf or mute? Who gives them sight or makes them blind? Is it not I, the LORD?”



*Stand*

## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead  
and the life of the world to come. Amen.

*Be seated*

# Welcome!

## Worship Registers

*We're so glad you could join us for worship today and would love to have a record of your visit!*

*Any information you'd be willing to share would be greatly appreciated!*

*Use the QR Code below for an online worship register*



# Installation of a Pastoral Vicar

*The vicar approaches the altar.*

*The pastor speaks to the congregation:*

Brothers and sisters, our church body has established ministerial education schools so that Christ's church may have qualified men and women to serve God's people.

Dallas has completed a portion of the training we consider necessary for service in the pastoral ministry. To further his training, he has been called to our congregation to gain experience in the regular work of the ministry under a supervising pastor. He will preach and preside at worship; he will teach our children, teens, and adults; he will reach out to the lost in our community and visit those among us who are sick and dying. He will diligently study the Scriptures, so that he may learn to proclaim faithfully the law and the gospel to the people the Savior loves. He will observe how Christians and their *pastor(s)* work together for the benefit of Christ's kingdom.

*The pastor speaks to the vicar:*

Inspired by the Holy Spirit, St. Paul has instructed the church that those who are called to serve in the public ministry of the gospel must possess certain qualifications. He wrote in his first letter to Timothy:

“Whoever aspires to be an overseer desires a noble task. Now the overseer is to be above reproach, faithful to his wife, temperate, self-controlled, respectable, hospitable, able to teach, not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money. He must manage his own family well and see that his children obey him, and he must do so in a manner worthy of full respect. He must not be a recent convert, or he may become conceited and fall under the same judgment as the devil. He must also have a good reputation with outsiders, so that he will not fall into disgrace and into the devil's trap.”

Vicar Biga, you have been assigned and called to serve as a vicar under my guidance in this congregation. This is an important part of your preparation for the pastoral ministry. I now ask you before God and his people: Are you willing to apply yourself faithfully to your work and carry out the responsibilities given to you?

**I am, and I ask God to help me.**

## **Installation**

Dallas Biga, I install you as a vicar at Mt. Olive Ev. Lutheran Church in the name of the Father and of the † Son and of the Holy Spirit.

*The pastor invites the congregation to pray. The following prayer may also be used as one of the petitions in the Prayer of the Church:*

Eternal God, pour out your blessing on Vicar Biga, who desires to serve your people as a pastor. Deepen his love for you as he recalls your grace to him. Strengthen his confidence in your Word and sacraments. Instill in him a deep desire to help those who have been redeemed by your Son and give him joy as he honors you in his service to your people. Keep in your care all those students who are preparing for the public ministry of the gospel. Raise up a new generation of workers who will go into your world proclaiming the good news of your love; through Jesus Christ our Lord.

**Amen.**

*The pastor speaks to the vicar:*

## **Dismissal/Blessing**

Go, then, and take up the work to which you have been called. Do your best to present yourself to God as one approved, a workman who does not need to be ashamed and who correctly handles the word of truth. The Lord lead you to grow in faithfulness, wisdom, and love. May he bless you and make you to be a blessing to many as you learn and labor among us. Amen.

## **Prayer of the Church**

*Brief intercessory prayers may be added in a fitting place.*

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

**Plant your Word in our hearts, and cause it to produce fruit in our lives.**

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

**Support all who spread the light of your truth throughout the world.**

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

**Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.**

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

**Give them wisdom that they may promote justice and hinder evil.**

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

**Be with all who devote themselves to any useful task.**

Comfort all who are in sorrow or need, sickness or adversity, [*especially . . . here name the person and the cause of the petition*]. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

**Grant them your love, and take them into your tender care.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

We remember with thanksgiving those who have loved and served you, who now rest from their labors, [*especially . . . here name the person*]. Console those who are mourning or living with sadness.

**Keep us in the true faith, and bring us at last to the joys of heaven.**

Grant us these things, Father, for the sake of Jesus, who died and rose again.

**Amen.**

# The Sacrament

*Stand*

## **Preface**

*CW 165*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



# Holy, Holy, Holy

CW 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho-san - na, ho -  
san - na, ho-san - na in the high - est. Bless-ed is he,  
bless-ed is he, bless-ed is he who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho-san - na in the high - est.

## Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

**Amen.**

## Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✝ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✝ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

# O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a-way the sin of the world;  
have mer-cy on us. O Christ, Lamb of God,  
you take a-way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a-way the sin of the world;  
grant us your peace. A - men.

*Be seated*

## Distribution

*The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. In light of our Lord's clear warning concerning His Holy Supper in 1 Corinthians 11:27-29, we ask you take the opportunity to join us in studying what our God has to say concerning this Holy Supper prior to communing.*

***As he distributes the elements, the minister says to the communicants:***

Take and eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Take and drink; this is the true blood of our Lord and Savior Jesus Christ, poured out for the forgiveness of your sins.

# Distribution Hymn

663 *Soul, Adorn Yourself with Gladness*



1 Soul, a - dorn your - self with glad - ness; leave be -  
2 Has - ten as a bride to meet him, and with  
3 He who craves a pre - cious trea - sure nei - ther  
4 Now I kneel be - fore you low - ly, filled with



hind all gloom and sad - ness. Come in - to the day - light's  
lov - ing rev - 'rence greet him, for with words of life im -  
cost nor pain will mea - sure, but the price - less gifts of  
joy most deep and ho - ly, as with trem - bling awe and



splen - dor; there with joy your prais - es ren - der  
mor - tal he is knock - ing at your por - tal.  
heav - en God to us has free - ly giv - en.  
won - der on your might - y work I pon - der,



un - to him whose grace un - bound - ed has this won - drous  
O - pen wide the gates be - fore him, say - ing, as you  
Though the wealth of earth were prof - fered, naught would buy the  
by such mys - ter - y sur - round - ed, depths that no one



sup - per found - ed. He, though reign - ing high and  
there a - dore him: Grant, Lord, that I now re -  
gifts here of - fered: Christ's true bod - y, for you  
ev - er sound - ed. None may dare to pierce un -



ho - ly, deigns to dwell with you most low - ly.  
ceive you, that I nev - er - more will leave you.  
riv - en, and his blood, for you once giv - en.  
bid - den se - crets that with you are hid - den.

- 5 Human reason, though it ponders,  
cannot fathom these great wonders,  
that Christ's body must be boundless  
since the souls it feeds are countless,  
and that he his blood is giving  
with the wine we are receiving.  
These great mysteries unsounded  
are by God alone expounded.

6 Lord, by love and mercy driven,  
you have left your throne in heaven  
on the cross for me to languish  
and to die in bitter anguish,  
to forgo all joy and gladness  
and to shed your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise you with thanksgiving.

7 Jesus, sun of life, my splendor,  
Jesus, friend of friends most tender,  
Jesus, joy of my desiring,  
fount of life, my soul inspiring:  
at your feet I cry, my maker,  
let me be a fit partaker  
of this blessed food from heaven  
for our good, your glory, given.

8 Jesus, Lord of life in heaven,  
help me when this meal is given  
to receive it for my blessing  
as I come, my sins confessing.  
In this supper let me measure,  
Lord, how deep is your love's treasure,  
that, as I on earth have eaten,  
I may be your guest in heaven.

*Text: Johann Franck, 1618–1677, abr.; (sts. 1–2, 4, 7): tr. Catherine Winkworth, 1827–1878, alt.; (sts. 3, 5–6): tr. The Lutheran Hymnal, 1941, alt.; (st. 8): tr. Peter M. Prange, b. 1972*

*Tune: Johann Crüger, 1598–1662*

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*Stand*

## **Thanksgiving**

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✝ give you peace.

**Amen.**

*Be seated*



1 Preach you the Word and plant it home to those who  
 2 We know how hard, O Lord, the task your ser - vant  
 3 The sow - er sows; his reck - less love scat - ters a -  
 4 Though some be snatched and some be scorched and some be



like or like it not, the Word that shall en -  
 bids us un - der - take: to preach your Word and  
 broad the good - ly seed, in - tent a - lone that  
 choked and mat - ted flat, the sow - er sows; his



ture and stand when flow'rs and mor - tals are for - got.  
 nev - er ask what pride - ful prof - it it may make.  
 there may be the whole - some loaves that peo - ple need.  
 heart cries out, "Oh, what of that, and what of that?"

- 5 Of all his scattered plenteousness  
 one-fourth waves ripe on hill and flat,  
 and bears a harvest, hundredfold:  
 "Ah, what of that, Lord, what of that!"
- 6 Preach you the Word and plant it home  
 and never faint; the Harvest Lord  
 who gave the sower seed to sow  
 will watch and tend his planted Word.

*Text: Martin H. Franzmann, 1907–1976, alt.*

*Tune: Geistliche Lieder D. Martini Lutheri, Leipzig, 1589*

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