



# Baptism

OF OUR LORD

**Mt. Olive Lutheran Church**

**January 4<sup>th</sup> / 7<sup>th</sup>**

## **Welcome to Mt. Olive**

From all of us at Mt. Olive, welcome to worship. We are so glad that you have joined us today.

### **A Few Notes Before Worship**

- Restrooms are located in the entryway
- We love having children in worship! We realize that can sometimes be challenging. If your child becomes restless, the fellowship hall or the library (across from the restrooms) are great places to regroup.
- Baby changing stations are located in every restroom
- You are our guest. If there is something else we can help you with, please let an usher know. They will be happy to assist.
- Finally, you'll find everything you need for worship printed in this worship folder or as noted in the blue hymnal located in your pew.

### **Assistive Listening System Available**

Our assistive listening system is available with the use of the free app, Listen EVERYWHERE (available for both Android and Apple devices). If you are interested in using Mt. Olive's assistive listening system, please pick up an informational card on the table in the entryway or ask an usher for assistance.

### **It Begins With Baptism**

At his baptism in the Jordan River Jesus was publicly anointed with the Holy Spirit and designated by God the Father as his chosen Messiah. Thus, Jesus' baptism was the beginning of his public ministry. Jesus' baptism revealed that he was not just a nice guy who could make a sturdy table. He was God's chosen servant, the one who had come to bring salvation to the ends of the earth. Jesus is the one willing to stand in our place as our substitute and Savior.

Jesus' baptism reveals to us who he really is. Our own baptism does the same! Our baptism was the beginning of a new and better life—eternal life!—a gift graciously given to us by our truest friend. Jesus' ministry and our eternity with him. It begins with baptism.

### **A Prayer Before Worship**

Dear Lord, I thank you for giving me this opportunity today to gather together with fellow believers to join in worship and praise. May my worship and meditation this day be pleasing in Your sight and be deserving of Your honor. Amen.

# Hymn

## 377 To Jordan's River Came Our Lord



1 To Jor - dan's riv - er came our Lord, the Christ, whom  
2 The Sav - ior came to be bap - tized— the Son of  
3 As Je - sus in the Jor - dan stood and John bap -  
4 Then from God's throne with thun - d'rous sound came God's own



heav'n - ly hosts a - dored, the God from God, the  
God in flesh dis - guised— to stand be - neath the  
tized the Lamb of God, the Ho - ly Spir - it,  
voice with words pro - found: "This is my Son," was



Light from Light, the Lord of glo - ry, pow'r, and might.  
Fa - ther's will and all his prom - is - es ful - fill.  
heav'n - ly dove, de - scend - ed on him from a - bove.  
his de - cree, "the one I love, who pleas - es me."

- 5 The Father's word, the Spirit's flight  
anointed Christ in glorious sight  
as God's own choice, from Adam's fall  
to save the world and free us all.
- 6 Now rise, faint hearts: be resolute!  
This man is Christ, our substitute!  
He was baptized in Jordan's stream,  
proclaimed Redeemer, Lord supreme.

*Text: James P. Tiefel, b. 1949*

*Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt.*

*Text: © 1993 James P. Tiefel, admin. Northwestern Publishing House. Used by permission: OneLicense no. 734541*

*Tune: Public domain*

**Stand**

## Invocation

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## Confession

*CW 188*

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

## **Absolution**

*CW 188*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## **The Word**

### **Salutation**

The Lord be with you.

**And also with you.**

### **Prayer of the Day**

Let us pray.

Father in heaven, at the baptism of Jesus in the River Jordan, you proclaimed him your beloved Son and anointed him with the Holy Spirit. Keep us who are baptized into Christ faithful in our calling as your children, and make us heirs with him of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

*Isaiah 49:1–6*

<sup>1</sup>Listen to me, you islands;

hear this, you distant nations:

Before I was born the LORD called me;

from my mother's womb he has spoken my name.

<sup>2</sup>He made my mouth like a sharpened sword,

in the shadow of his hand he hid me;

he made me into a polished arrow

and concealed me in his quiver.

<sup>3</sup>He said to me, "You are my servant,

Israel, in whom I will display my splendor."

<sup>4</sup>But I said, "I have labored in vain;

I have spent my strength for nothing at all.

Yet what is due me is in the LORD's hand,

and my reward is with my God."

<sup>5</sup>And now the LORD says—

he who formed me in the womb to be his servant

to bring Jacob back to him

and gather Israel to himself,

for I am honored in the eyes of the LORD

and my God has been my strength—

<sup>6</sup>he says:

"It is too small a thing for you to be my servant

to restore the tribes of Jacob

and bring back those of Israel I have kept.

I will also make you a light for the Gentiles,

that my salvation may reach to the ends of the earth."

The Word of the Lord.

**Thanks be to God.**

# Psalm of the Day

*Psalm 2*

## Refrain



## Tone



Why do the / nations rage?

Why do the peoples / plot in vain?

The kings of the earth take their stand and the rulers assemble a- / gainst the LORD  
and against his A- / noointed One. *Refrain*

He who sits in / heaven laughs;

the Lord / scoffs at them.

Then he addresses them in his anger and frightens them with his fury, / saying,

“I have set my King on Zion, my / holy hill.” *Refrain*

I will declare the / LORD’s decree:

He said to me, “You are my Son; today I have be- / gotten you.”

**Glory be to the Father and / to the Son**

**and to the / Holy Spirit,**

**as it was in the be- / ginning,**

**is now, and will be forever. / Amen. *Refrain***

*Text: translation*

*Tune: Thomas Pavlechko*

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**Stand**

## Gospel

*Mark 1:4–11*

<sup>4</sup>And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. <sup>5</sup>The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River. <sup>6</sup>John wore clothing made of camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>And this was his message: "After me comes the one more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. <sup>8</sup>I baptize you with water, but he will baptize you with the Holy Spirit."

<sup>9</sup>At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. <sup>10</sup>Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

*The children may come forward during vs. 3 for the children's devotion*

## Hymn of the Day

*385 Christ Begins*



1 We stand and we watch on the bank, wide-eyed.  
2 Mar - y's whis - per - ing, but it's not the time.  
3 See the sun out - shined on the hill and hide.  
4 We stand, gath - ered round on the moun - tain - side.



Wa - ter runs and all heav - en  
Yet six jars are filled with the  
Clothes like light - ning white, heav - en  
Watch the clos - ing clouds hide him



o - pens wide, and a voice like thun - der re - plies.  
fin - est wine. Tell me, who is this by our side?  
o - pens wide, and a voice like thun - der re - plies.  
from our eyes; with a voice u - nit - ed we cry:



*Refrain*  
Here's my Proph - et, my Priest, my King, a



light in the dark, Christ steps in; here's my Sav - ior, my



God, my King, the time has come, Christ be - gins.

*Text: Luke Thompson, b. 1981*

*Tune: Kent Reeder, b. 1986; Luke Thompson, b. 1981*

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# God's Word In Our Lives

## It Begins With Baptism

*Romans 6:1–11*

<sup>1</sup>What shall we say, then? Shall we go on sinning so that grace may increase? <sup>2</sup>By no means! We are those who have died to sin; how can we live in it any longer? <sup>3</sup>Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. <sup>6</sup>For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin— <sup>7</sup>because anyone who has died has been set free from sin.

<sup>8</sup>Now if we died with Christ, we believe that we will also live with him. <sup>9</sup>For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. <sup>10</sup>The death he died, he died to sin once for all; but the life he lives, he lives to God.

<sup>11</sup>In the same way, count yourselves dead to sin but alive to God in Christ Jesus.



# Baptism

OF OUR LORD

*Stand*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Be seated*

# Welcome!

## Worship Registers

*We're so glad you could join us for worship today and would love to have a record of your visit!*

*Any information you'd be willing to share would be greatly appreciated!*

*Use the QR Code below for an online worship register*



## Prayer of the Church

*Brief intercessory prayers may be added in a fitting place.*

Loving God and Lord, you created the universe that surrounds us and the globe on which we live. You control all things through your Son, who sits at your right hand in glory.

**Comfort us with the promise of your eternal presence.**

Give your Word power as it works in our hearts and minds. Clear away our confusion, and demolish our doubts. Send your Spirit to strengthen both our confidence in your promises and our desire to live according to your will.

**Take away our love of sinning, and restore us each day by your grace.**

The signs of the times warn us that the end of time is near. Protect us from scoffers who sneer at your truth. Spare us and Christians around the world from all forms of hate and persecution.

**Give us courage to carry the cross with patience and joy.**

Instill in the hearts of our children a desire to follow you as they prepare for future days. Help them distinguish between what is passing and what is eternal, between instant thrills and lasting joy. Encourage more young people to prepare for service in the public ministry of the gospel.

**Mold us and move us to be good examples for our youth.**

Loving Father, lead us to rejoice every day as we remember our baptism. When we sin against you and others, give us power to put down the sinful nature that was drowned in the water of baptism. When we doubt your love, cause us to remember the promises you made when we came to the font. When we feel weak, invigorate us with the hope of eternal life that awaits all who are baptized and believe in you.

Keep in your care all our brothers and sisters who are suffering in sickness, enduring hardship, carrying a cross, or mourning the death of someone they love. [We pray especially for...*here name the person and the cause of the petition.*] Let them also return to their baptism and remember the blessings you bestowed on them through the water and the Word.

**Keep all the baptized in your care and bring us at last to the river of the water of life in heaven.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

Whether we pray together or alone, you have promised to hear and answer us. Give us patience to accept your blessings in whatever way you send them. In your love and wisdom, prepare us for the day when you will take us to be with you forever.

**Hear us for Jesus' sake. Amen.**

# The Sacrament

*Stand*

## **Preface**

*CW 199*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

# Holy, Holy, Holy

CW 200

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord God of hosts, heav - en and earth are full, full of your glo - ry. Ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na in the high - est.

*Tune: David Kauffman; William Gokelman*

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## **Prayer of Thanksgiving**

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**Amen.**

## **Lord's Prayer**

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom**

**and the power and the glory**

**forever and ever. Amen.**

## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my  $\dagger$  body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my  $\dagger$  blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**

## Lamb of God

*CW 202*



Lamb of God, you take a - way the sin of the  
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the  
world; grant us, grant us peace.

*Tune: David Kauffman; William Gokelman*

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***Be seated***

# Distribution

*The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. In light of our Lord's clear warning concerning His Holy Supper in 1 Corinthians 11:27-29, we ask you take the opportunity to join us in studying what our God has to say concerning this Holy Supper prior to communing.*

## Distribution Hymn

## 680 Baptized into Your Name Most Holy



1 Bap-tized in - to your name most ho - ly, O Fa - ther, Son, and  
2 My lov - ing Fa - ther, there you took me to be hence-forth your  
3 My faith - ful God, you fail me nev - er; your prom - ise sure - ly  
4 All that I am and love most dear - ly— re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,  
child and heir. My faith - ful Sav - ior, there you let me  
will en - dure. O cast me not a - way for - ev - er  
Lord, from me. Let me con - fess my faith sin - cere - ly;



a - mong your saints, your cho - sen host. Bur - ied with Christ and  
the fruit of all your sor - rows share. O Ho - ly Spir - it,  
if words and deeds be - come im - pure. Have mer - cy when I  
help me your faith - ful child to be! Let noth - ing that I



dead to sin, your Spir - it now shall live with - in.  
com - fort me when threat - ning clouds a - round I see.  
come de - filed; for - give, lift up, re - store your child.  
am or own serve an - y will but yours a - lone.

*Text: tr. Catherine Winkworth, 1827–1878, alt.; Johann J. Rambach, 1693–1735, abr.*

*Tune: Cornelius H. Dretzel, 1697–1775*

*Text and tune: Public domain*

## Thanksgiving

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

**Amen.**

# Hymn

376 *Rise Up and Shine* sts. 1, 3



1 Rise up and shine! Your light has come; God's  
3 No more will you im - plore the sun to  
glo - ry breaks like dawn. For though the earth be  
shed by day its light, nor will you need the  
cloaked in night and gloom shrouds ev - 'ry - one,  
change - ful moon to glis - ten through the night.  
yet o - ver you the Lord will rise, with  
Your glo - ry then will be your God, whose  
glo - ry gleam - ing clear, till na - tions turn to  
light will nev - er cease. Rise up and shine! Your  
seek your light and hum - bled kings draw near.  
light has come to give you joy and peace.

*Text: Carl P. Dam, Jr., b. 1944*

*Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt.*

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